

# Supply List for Grades 10-12

## History Courses:

### **Global History and Geography (Ms. Wolfe)**

- 3 ring binder for Global ONLY - at least 2 inches
- Binder paper
- Pens/pencils
- Extra-large book cover
- Strongly suggested: highlighter

### **AP World History (Ms. Wolfe)**

- 3 ring binder for Global ONLY - at least 2 inches
- Binder paper
- Dividers
- Composition book for summer work
- Pens/pencils
- Extra-large book cover
- Strongly suggested: highlighter

### **US History (Mr. Petrie)**

- 1 spiral notebook for book notes (I recommend at least a 3-subject notebook)
- pens (blue or black ink, as per the Regents)
- A folder or a 3-ring notebook to store papers (recommended)

### **A.P. U.S. History (Mr. Petrie)**

- 1 spiral notebook for book notes (I recommend at least a 3-subject notebook)
- Pens (blue or black ink)
- lined 5x8 Note Cards
- A 3-ring binder--recommended

### **Economics (Parzych)**

- Chromebook

## **Government (Mr. Green)**

- Spiral notebook and pens

## **Science Classes:**

### **Earth Science (Mrs. Kretschman)**

- Folders (7, inexpensive, paper ones-only bring 1 at a time) OR binder (large)
- Pencils
- Paper (loose-leaf) & graph paper
- Ruler (inch & cm)
- Calculator (4-function, simple; can use one assigned for Math as well)

### **Forensics (Mrs. Kretschman)**

- pencils
- folder
- composition notebook

### **Living Environment (Ms. Ellison)**

- Folder
- 3-ring binder (1in)
- Writing utensils: pencils & dry erase markers

### **Living Environment Honors (Mr. Betrus)**

- Notebook
- Folder
- 3-ring binder
- Loose leaf paper

### **FLCC General Biology and FLCC Intro to Fish and Wildlife (Mr. Betrus)**

- Standard notebook or 3 ring binder with paper

### **FLCC (Gemini) Environmental Science (Mr. Betrus)**

- Notebook
- Pens and pencils

### **Chemistry (Mrs. Thiesmeyer)**

- Notebook

- Graph paper
- Scientific calculator
- Metric Ruler
- Closed toe shoes/sneakers on lab days
- Pens/Pencils

### **Physics & AP Physics (Mr. Freivald)**

- Notebook
- Folder
- Graphing calculator
- Metric ruler, at least 30 cm long
- Protractor

### **Math Classes:**

**\*\*You may buy your own calculator or borrow one from NCS for home/school use. If you borrow one, you assume responsibility for its replacement if lost, stolen, or damaged.**

### **Algebra or Math HS (Mr. Gurslin or Mr. Battle)**

- Notebook (5-subject) ● Folder (2-pocket)
- Pencils and Pens (blue or black)
- Book Cover (large)
- Graphing Calculator (

### **Geometry (Ms. Hannacker)**

- Book cover
- Pencils
- 2 inch binder
- Loose leaf paper
- TI-83 calculator
- 6" ruler
- Compass for at home practice

### **Geometry Applied (Ms. Hannacker)**

- Book cover
- Pencils
- 2 inch binder
- Loose leaf paper

- 6" ruler
- Scientific Calculator TI-30XIIS is fine
- Compass for at home practice

### **Math for the Real World (Mr. Gurslin)**

- Lined paper
- Pencils or pens
- Scientific Calculator
  
- Pencil sharpener
  
- ruler

### **Algebra II (Mr. Robison)**

- Notebook
- TI-84 calculator

### **ASC College Algebra (Ms. Hannacker)**

- Pencils
- Large binder and loose leaf paper **OR** 5 subject notebook
- TI-84 calculator
- Book cover

### **FLCC Mathematics of Money (Ms. Hannacker)**

- Binder
- Pencils
  
- Calculator

### **FLCC Intermediate Statistics (Mr. Robison)**

- Notebook
- TI-84 calculator

## **FLCC Pre-calculus (Mr. Robison)**

- Notebook
- TI-84 calculator

## **AP Calculus (Mr. Robison)**

- Notebook
- TI-84 Calculator

## **English Classes:**

### **English 10 & English 10 Honors (Mrs. Marble)**

- Folder
- Pens/pencils
- Headphones

### **English HS (Mrs. Healey)**

- Pens/pencils
- Headphones

### **AP English Literature & Composition (12<sup>th</sup> Grade, Mrs. Weller)**

- Folder
- Loose leaf paper

### **English 12**

- Folder
- Pens/pencils

### **English 11 (Mrs. Marble)**

- Folder
- Pens/pencils

- Headphones

### **FLCC English 101 & 102 (Mr. Mannella)**

- Notebook
- Pens/pencils
- 2 pocket folder

### **AP English Language & Composition (Mr. Mannella)**

- Notebook
- Pens/pencils
- 2 pocket folder

## **LOTE:**

### **Spanish 2R, 3R, 5 (Mrs. Chapman):**

- Notebook
- Folder OR Binder
- Writing utensil

### **FLCC Spanish 201 & 202 (Mrs. Reigelsperger)**

- Binder (orange, 1") or folder
- Dry-erase marker & an eraser (old sock works great) in baggie
- Writing Utensils: Pencil and Pen
- Headphones/Earbuds

### **French (Mrs. Alongi)**

- 3 ring binder with 5 dividers
- Pens and pencils
- Folder (optional)
- Dry erase marker (optional)

### **Italian Culture & Conversation (Mrs. Chapman)**

- Notebook
- Folder OR Binder
- Writing utensil

# **Technology Classes:**

## **DDP I & II (Mr. Ayers)**

- 1" 3-Ring Binder—hard cover
- (2) .5mm Mechanical Pencil

## **Basic CAD and Advanced CAD (Mr. Ayers)**

- USB Flash Drive 1 GB or more

## **Manufacturing Wood/Metal**

- USB Flash Drive 1 GB or more

# **Health/PE**

## **Senior High Health (Mrs. Powers)**

- Folder
- Notebook
- pencils/pens (blue or black ink only)
- Book cover

## **PE (Mrs. Gurslin/Mr. Savard)**

- Wear clothing to school, on days you are scheduled for PE, that is comfortable, allows for physical activity, and takes into account the weather that day (i.e.: a warm jacket, a sweatshirt, boots, sneakers, gloves, a hat, a raincoat, etc.)

## **FLCC Nutrition**

- Notebook
- Folder

# Fine Arts

## **Senior High Band (Mr. Bariteau)**

- Student must have a BAND INSTRUMENT in good playing order. Percussionists must have a stick bag containing their own personal sticks and mallets (we can not share mallets)
- Personal headphones
- School assigned personal devices (must be charged and ready to use) and your own personal headphones must be brought to every class.
- Pencils
- Metronome (can be downloaded as an app)
- Tuner (can be downloaded as an app)

## **Chorus, Senior-High (Mrs. Crabb):**

- Pencils
- Concert Attire (black bottoms, appropriate footwear (not sneakers, dressy), white top)

## **Art, Drawing & Painting (Mr. Frazer & Mrs. Neubauer):**

- Sketch Book
- Pencils (lots)
- Erasers
- Scissors
- Glue/glue stick

## Electives:

### **Anthropology (Mr. Green)**

- Single subject spiral notebook

### **Personal and Business Law (Mr. Green)**

- Single subject spiral notebook

### **Psychology (Mr. Parzych)**

- Chromebook